**University Curriculum Committee**

**2010-2011**

**Wednesday, January 19, 2011 2:00pm-4:00pm**

**202E DEV**

**Proposed Agenda (Meeting #13)**  
  
Approval of the Agenda  
  
Approval of [Minutes from 12/8/10](https://docs0.google.com/document/d/1mG47Sc8JVKsFHhACXMuj6LdMAst5TaPqX9S82UOnaD4/edit?hl=en&authkey=CMzJgdcI)  
  
Report from the Chair  
  
Report from the Provost  
  
**New Business**

* #7236    Education Experimental Program    PCR
* #7266    EGR 357                NCP
* #7273    Certifcate in Sport Coaching        Certificate
* #7219    JPN 323                    NCP
* #7362    ECO 341                Drop
* #7057    BIO 243                    NCP
* #7331    SS 300                    Drop
* #7220    PSY 326                    CCP
* #7351    OT 699                    NCP
* #6865    GPY 200                CCP