**University Curriculum Committee**

**2010-2011**

**Wednesday, March 23, 2011 2:00pm-4:00pm**

**202E DEV**

**Proposed Agenda (Meeting #20)**  
  
Approval of the Agenda  
  
Approval of Minutes from 3/16/10   
  
Report from the Chair  
  
Report from the Provost  
  
**New Business**

* Draft 3+2 program guidelines
* #7424    Sustainability Certificate
* #7426    PA 672    NCP
* #7425    PA 671    NCP
* #7427    PA 673    NCP
* #7463    Nursing    PCR
* #7370    NUR 265 NCP
* #7380    NUR 266 NCP
* #7379    NUR 267 NCP
* #7378    NUR 316 NCP
* #7377    NUR 317 NCP
* #7376    NUR 366 NCP
* #7375    NUR 367 NCP
* #7374    NUR 416 NCP
* #7373    NUR 417 NCP
* #7366    NUR 427 NCP
* #7372    NUR 467 NCP