**University Curriculum Committee**

**2010-2011**

**Wednesday, September 15, 2010 2:00pm-4:00pm**

**2201 KC**

**Proposed Agenda (Meeting #2)**

Approval of the Agenda

Approval of [Minutes from 9/8/10](https://docs0.google.com/document/edit?id=16LenENA8j9jmcrAAiHl77YBNBRv0_cSdQXXywNaciwU&hl=en)

Report from the Chair

Report from the Provost

**New Business**

* #6762    Sustainable City and Regional Planning    Certificate
* #7101    GPY 309    CCP
* #7102    GPY 410    CCP
* #7103    GPY 310    CCP
* #7104    SS 324        CCP
* #7077    Math        PCR
* #7076    MTH 401    NCP
* #7031    SAT 495        NCP
* #7094    Math        Cognate Change
* #6989    CMB 451    NCP
* #7000    PLS 207        NCP
* #7025    PHI 250        NCP
* #7051    PHI 470        NCP